

APR 03 2007

FITZPATRICK, CELLA, HARPER & SCINTO650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700
Facsimile:(714)540-9823**FACSIMILE COVER SHEET****TO:** U.S. Patent and Trademark Office
Central Facsimile**FROM:** Michael J. Guzniczak (Reg. No. 59,820)**RE:** U.S. Patent Application No. 10/532,720
Attn: Examiner J. Rahill
Group Art Unit 2874
Atty. Docket No.: 03500.017759**FAX NO.:** (571) 273-8300**DATE:** April 3, 2007**NO. OF PAGES:** 10
(including cover page)**TIME:** 4:40 p.m.**SENT BY:** Dawn M.**MESSAGE****Transmitted herewith is an Amendment After Final Rejection and an Amendment Transmittal in response to the Office Action dated January 3, 2007.**

I hereby certify that this correspondence is being transmitted via facsimile to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, (571) 273-8300, on

April 3, 2007

(Date of Transmission)

Michael J. Guzniczak (Reg. No. 59,820)

(Name of Attorney for Applicant)

Signature

April 3, 2007

Date of Signature

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Response Under 37 CFR §1.116
Expedited Procedure - Group 2874

In re Application of:

MAMORU UCHIDA

Application No.: 10/532,720

§ 371(c) Date: April 27, 2005

Int'l Application No.: PCT/JP03/15590

Int'l Filing Date: December 5, 2003

For: PHOTONIC CIRCUIT BOARD

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No. 03500.017759

Examiner: J. Rahill

Group Art Unit: 2874

Date: April 3, 2007

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|------------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 5 | MINUS | ** 20 | = 0 | x \$25 \$50 | 0 |
| INDEP. CLAIMS | * 1 | MINUS | *** 3 | = 0 | x \$100 \$200 | 0 |
| Fee for Multiple Dependent claims \$180°/\$360 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--- | | | | | | 0 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

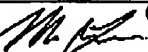
I hereby certify that this correspondence is being transmitted via facsimile
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450, (571) 273-8300, on

April 3, 2007

(Date of Deposit)

Michael J. Guzmick (Reg. No. 59,820)

(Name of Attorney for Applicant)



Signature

April 3, 2007

Date of Signature

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael J. Guzniczak
Attorney for Applicant
Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO
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New York, New York 10112-3800
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Response Under 37 CFR §1.116
Expedited Procedure - Group 2874

03500.017759.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|--------------------------------------|---|----------------------|
| In re Application of: |) | |
| | : | Examiner: J. Rahill |
| MAMORU UCHIDA |) | |
| | : | Group Art Unit: 2874 |
| Application No.: 10/532,720 |) | |
| | : | |
| § 371(c) Date: April 27, 2005 |) | |
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| Int'l Filing Date: December 5, 2003 |) | |
| | : | |
| For: PHOTONIC CIRCUIT BOARD |) | April 3, 2007 |

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated January 3, 2007, please amend the
above-identified application, as follows:

I hereby certify that this correspondence is being transmitted via facsimile
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450, (571) 273-8300, on

April 3, 2007
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(Name of Attorney for Applicant)


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